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GOVERNMENT OF PUNJAB
DEPARTMENT OF WATER RESOURCES
NOTIFICATION
The 19th May, 2025

No. WR-IRWR04/37/2023-IW3/1453.—In exercise of the powers conferred under Section 55 of the Northern India Canal And Drainage Act of 1873 read with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per the details given in this notification as the areas which cause obstruction in smooth flow of water in **Chak Jawhre wala Link Drain RD 0-15500**. The Governor, Punjab is further pleased to authorize the Executive Engineer/Fazilka, Drainage Cum Mining & Geology Division, Fazilka to take all necessary action to remove such obstructions in case such an obstruction is raised by any person. The concerned officer i.e. Executive Engineer/Fazilka, Drainage Cum Mining & Geology Division, Fazilka may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality							
District	Tehsil	VILLAGE	Hadbast no.	Khasra No.	Kanal	Marla	Remarks
Sh.Muktsar Sahib	Sh.Muktsar Sahib	Rorian Wali	122	13//10/2	0	19	
				13//1/2/2/1	0	2	
				13//10/1	1	4	
				13//9	1	17	
				13// 8	1	7	
				13//13	0	4	
				13//7	0	1	
				13//14	2	0	
				13//15	2	11	
				14//11	1	6	

14//20	1	12
14//19/2	1	6
14//18	1	19
14//23/2	0	3
14//17	0	7
14//24	1	8
14//25/2	1	15
15//21/2	1	0
29//1/1	0	0.3
29//1/2	2	12
29//2	0	6
29//9/1	2	11
29//8/1	1	11
29//8/2	1	2
29//7	0	14
29//14/1	1	8
29//15/1	0	2
29//15/2	1	13
28//11	1	16
28//19/1	1	17
28//18	1	15
28//17	0	2
28//24/1/1	0	3
28//24/1/2	0	2
28//25/1	1	17
27//21	0	14
39//1/2	1	6
39//2	2	5
39//3	2	6
39//7	2	1
110	0	6
39//6/2	0	4
39//6/1	0	18
39//15/2	2	1
39//16/1	0	4
40//11/1	0	8

40//11/2	0	12
40//20	0	16
40//19	0	19
111	0	3
124	0	4
125	1	3
111	0	9
300	0	3
299	1	0
298	1	18
297	3	14
108	0	19
40//15/2	0	5
41//11	2	10
41//12/1	0	7
41//12/2	2	40
41//19	0	1
41//13/1	1	4
41//18	0	10
41//13/2	0	17
41//14	1	10
41//17	0	17
41//15	0	16
41//16	2	3
42//20/1	0	10
42//20/2	0	19
42//21	0	18
42//22	2	9
42//23	0	19
47//3	1	10
47//4	3	1
47//7	0	4
47//5	0	10
47//6	1	7
46//10	1	11
308	0	2
47//9	0	3

	47//8	2	1
	47//7	2	3
	47//6	2	8
	45//10	2	9

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,
Department of Water Resources

Chandigarh